

Message Text

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62

ACTION SWF-01

INFO OCT-01 IO-10 AGR-10 RSC-01 AID-05 EB-06 COME-00 ISO-00

TRSE-00 AF-10 ARA-10 EA-10 EUR-12 NEA-10 OIC-02 DRC-01

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R 161531Z OCT 74

FM AMEMBASSY ROME

TO SECSTATE WASHDC 7480

UNCLAS ROME 14258

FODAG

E.O. 11652: N/A

TAGS: OCON, UN, WFC

1. THE FOLLOWING RECEIVED FROM WFC SECRETARIAT AND PASSED ON FOR INFORMATION DEPARTMENT. QUOTE: THE SECRETARIAT OF WORLD FOOD CONFERENCE PRESENTS ITS COMPLIMENTS AND HAS THE HONOUR TO COMMUNICATE THAT: (A) IN VIEW OF THE VERY LARGE NUMBER OF COUNTRIES EXPECTED TO ATTEND THE WORLD FOOD CONFERENCE IT WILL NOT BE POSSIBLE FOR REPRESENTATIVES OF THE SECRETARIAT TO MEET DELEGATIONS TO THE CONFERENCE UPON THEIR ARRIVAL AT ROME; (B) IN ORDER TO EXPEDITE REGISTRATION FORMALITIES, REGISTRATION CARDS SHOULD BE FILLED IN IF POSSIBLE BEFORE ARRIVAL AT THE PALAZZO DEI CONGRESSI(EUR) ON THE OPENING DAY SO THAT THEY NEED ONLY TO BE HANDED OVER AT THE REGISTRATION DESKS WHERE ATTENDANCE BADGES WILL BE ISSUED; A SUPPLY OF REGISTRATION CARDS IS ENCLOSED SO THAT MEMBERS OF DELEGATIONS CAN COMPLETE THEM IN ADVANCE; (C) AFTER REGISTRATION, ACCESS TO THE PALAZZO DEI CONGRESSI WILL BE LIMITED TO HOLDERS OF SUCH BADGES; (D) THE SECRETARIAT WOULD BE MOST GRATEFUL IF THE COMPOSITION OF DELEGATIONS, INCLUDING RANK AND/OR TITLE OF DELEGATES AND THEIR ADDRESS IN ROME, COULD BE PROVIDED AS SOON AS AVAILABLE; THIS INFORMATION WILL ALSO BE TRANSMITTED TO THE APPROPRIATE ITALIAN AUTHORITIES SO AS TO ENABLE THE SECRETARIAT AND THE HOST GOVERNMENT TO PROVIDE THE ASSISTANCE WHICH THEY DESIRE TO GIVE TO DELEGATIONS; (E)

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A PRE-CONFERENCE MEETING TO WHICH ALL DELEGATIONS ARE INVITED

IS PLANNED ON 4 NOVEMBER AT THE PALAZZO DEI CONGRESSI.
EXACT TIME AND MEETING ROOM WILL BE COMMUNICATED IN DUE COURSE.
UNQUOTE.

2. REGISTRATION CARDS REQUIRE FOLLOWING INFORMATION: NAME,
TITLE, WHETHER ACCOMPANIED BY SPOUSE, COUNTRY OR INTERNATIONAL
ORGANIZATION REPRESENTED, OFFICIAL MAILING ADDRESS, ADDRESS AT
MEETING SITE AND POSITION ON DELEGATION. THESE CARDS WILL BE
PROVIDED TO DELEGATES AT THEIR HOTELS WITH PACKET OF OTHER
INFORMATIONAL MATERIAL, COMMISSARY CARDS, ETC.

3. DELEGATES MAY REGISTER ON NOVEMBER 4 FROM 0900 HOURS OR
NOVEMBER 5 FROM 0900 TO 1230 HOURS.

4. THE MEETING ON NOVEMBER 4 MENTIONED IN PARAGRAPH (E)
ABOVE IS TO DISCUSS FINAL POINTS OF ORGANIZATION, TIME TABLE,
ETC. AND WILL BE HELD DURING THE MORNING.VOLPE

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: DIPLOMATIC COMMUNICATIONS
Control Number: n/a
Copy: SINGLE
Draft Date: 16 OCT 1974
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1974ROME14258
Document Source: CORE
Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D740294-0848
From: ROME
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1974/newtext/t19741044/aaaablftel
Line Count: 78
Locator: TEXT ON-LINE, ON MICROFILM
Office: ACTION SWF
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 2
Previous Channel Indicators:
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: n/a
Review Action: RELEASED, APPROVED
Review Authority: martinjw
Review Comment: n/a
Review Content Flags:
Review Date: 20 MAR 2002
Review Event:
Review Exemptions: n/a
Review History: RELEASED <20 MAR 2002 by chappeld>; APPROVED <06 FEB 2003 by martinjw>
Review Markings:

Declassified/Released
US Department of State
EO Systematic Review
30 JUN 2005

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: n/a
TAGS: OCON, UN, WFC
To: STATE
Type: TE
Markings: Declassified/Released US Department of State EO Systematic Review 30 JUN 2005